

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Thursday, April 27, 2023

5:30 PM

**Harold L. Joyce Albany County Office Building
Cahill Room - First Floor**

Public Safety Committee

PREVIOUS BUSINESS:

1. APPROVING PREVIOUS MEETING MINUTES [TMP-4210](#)

Sponsors: Public Safety Committee

Attachments: [03-30-23 Public Safety Minutes](#)

2. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES [22-LL-B](#)

Sponsors: McLean Lane

Attachments: [22-LLB IND - TMP-3186 - Wireless Telecommunications Surcharge Exemption 2022](#)

3. LOCAL LAW NO. "B" FOR 2023: A LOCAL LAW OF THE COUNTY OF ALBANY PROVIDING REAL PROPERTY TAX EXEMPTIONS FOR VOLUNTEER FIREFIGHTERS AND AMBULANCE WORKERS PURSUANT TO REAL PROPERTY TAX LAW § 466-A [23-LL-B](#)

Sponsors: McLean Lane, Cleary, Feeney, Miller, Reidy, A. Joyce, Mayo, Reinhardt, Bruschi, Plotsky, O'Brien, Kuhn, Cunningham, Lekakis, Simpson, Burgdorf, Collins, Drake, Grimm, Lockart, Mauriello, Perlee, Smith, Tunny, Whalen and Commisso

Attachments: [23-LL-B IND Version 2 - LL Firefighter-EMS exemption updated 4-21-23](#)

CURRENT BUSINESS:

4. ESTABLISHING THE ALBANY COUNTY SAFECAM PROGRAM [23-153](#)

Sponsors: Efekoro, Fein and Miller

Attachments: [23-153 IND - SafeCam Establishment update 4.21](#)

5. AMENDING THE 2023 SHERIFF'S OFFICE BUDGET: [TMP-4185](#)
VEHICLE REPLACEMENT

Sponsors: Public Safety Committee

Attachments: [TMP 4185 - Sheriff Budget Amendment Ambulance](#)

6. AUTHORIZING AN AGREEMENT WITH SECURUS [TMP-4187](#)
TECHNOLOGIES REGARDING TELEPHONE SERVICES
AT THE ALBANY COUNTY CORRECTIONS &
REHABILITATIVE SERVICES CENTER

Sponsors: Public Safety Committee

Attachments: [TMP 4187 - Sheriff](#)
[Budget Amendment for TMP 4187](#)

7. AUTHORIZING THE SUBMISSION OF A GRANT [TMP-4167](#)
APPLICATION TO THE NEW YORK STATE DIVISION OF
HOMELAND SECURITY AND EMERGENCY SERVICES
REGARDING THE STATE HOMELAND SECURITY AND
LAW ENFORCEMENT TERRORISM PREVENTION
PROGRAMS

Sponsors: Public Safety Committee

Attachments: [SHSP23 Cover Letter](#)
[4167 RLA Form](#)
[FY2023 SHSP-SLETPP Program Guidance - FINAL](#)
[Reso 256-2022 \(Apply SHSP22\)](#)
[2021 Resolution 187 \(Apply\)](#)

8. AUTHORIZING THE SUBMISSION OF A GRANT [TMP-4229](#)
APPLICATION TO AND AN AGREEMENT WITH THE
NEW YORK STATE DIVISION OF CRIMINAL JUSTICE
SERVICES REGARDING THE MOTOR VEHICLE THEFT
AND INSURANCE FRAUD PREVENTION PROGRAM

Sponsors: Public Safety Committee

Attachments: [TMP 4229 - RLA - MV 2023](#)

9. DISTRICT ATTORNEY'S OFFICE DISCUSSION [TMP-4237](#)
REGARDING ONGOING ISSUES

Sponsors: Public Safety Committee