

County of Albany

Harold L. Joyce
Albany County Office Building
112 State Street - Albany, NY 12207



Meeting Agenda

Monday, March 10, 2025

7:00 PM

**William J. Conboy II Legislative Chambers
Albany County Courthouse**

County Legislature

Call to Order

Roll Call

PREVIOUS BUSINESS

216. AMENDING THE RULES AND REGULATIONS FOR ALBANY COUNTY EMPLOYEES REGARDING HEALTH INSURANCE BENEFITS FOR RETIREES [24-216](#)

Sponsors: Mayo

Attachments: [Cover Letter for Albany County Retirement Eligibility Changes 010925 w exhibits](#)
[2025 Health Insurance Benefits in Retirement Employee Rules and Regulations](#)
[24-216 v.3 IND - TMP5334 - 15 Year - 10 year Health Insurance in Retirement Amendments](#)

44. AMENDING CHAPTER 364 OF THE ALBANY COUNTY CODE TO EXPAND THE ALBANY COUNTY FLAG POLICY [25-044](#)

Sponsors: Lockart, A. Joyce, Smith, Cunningham, Feeney, Reidy, Conway, Burgdorf, Plotsky, McLaughlin, Grimm, Whalen, Laurilliard, Alix, Cleary, Commisso, Efekoro, Ethier, Fein, Gillespie, Kuhn, Lane, Lekakis, Mayo, Miller, Pedro, Reinhardt, Ricard and Rosano

Attachments: [25-044 IND - Flag Policy Amendment reso\[50\]](#)

46. AMENDING THE 2025 ALBANY COUNTY BUDGET FOR THE ALBANY COUNTY USA-250 COMMISSION [25-046](#)

Sponsors: Perlee

Attachments: [25-046 IND - Perlee Staffing Reso](#)

CURRENT BUSINESS:

50. AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE NEW YORK STATE COUNCIL ON THE ARTS REGARDING A CAPITAL PROJECTS GRANT FOR IMPROVEMENTS TO THE SHAKER MEETING HOUSE [25-050](#)

Sponsors: Public Works Committee, Mauriello, Lockart, Drake, Burgdorf, Conway, Grimm, Laurilliard, Rosano, Alix, Cleary, Commisso, Cunningham, Efekoro, Feeney, Fein, Kuhn, Lane, Lekakis, Mayo, Miller, Pedo, Reidy, Reinhardt, Ricard and Whalen

Attachments: [SHS Cover Letter RLA - Meeting House East](#)
[RLA Form 6273](#)
[Construction Documents](#)
[Duncan & Cahill Contractor Estimate](#)
[FY2025 NYSCA Guidelines](#)
[25-050 PW 2 - TMP-6273 - Shaker Meeting House grant - Council on the Arts](#)

51. AUTHORIZING THE RENEWAL OF A LEASE AGREEMENT WITH TECH FORWARD, INC. AT THE MVP ARENA [25-051](#)

Sponsors: Public Works Committee

Attachments: [GM - RECOMMENDATION LETTER FOR RENEWAL - TECH FORWARD LEASE - APRIL 1 - 2025 THROUGH MARCH 31 - 2028](#)
[RLA Form 6312](#)
[Letter of Intent 2025 - Tech Forward Office Space - 2nd Floor of Atrium MVP Arena - Renewal Lease](#)
[Tech Forward expire 03 31 2025 1450 sq ft - FULLY SIGNED LEASE](#)
[25-051 PW 3 - TMP 6312 - MVP Arena lease with Tech Forward](#)

52. AMENDING RESOLUTION NO. 705 FOR 2024 [25-052](#)
REGARDING WINTER MAINTENANCE ON STATE
ROADS

Sponsors: Public Works Committee

Attachments: [Cover letter updated with CORRECTED AMOUNT](#)
[RLA Form 6311](#)
[D014756 - Albany County 24-25 \(1\)](#)
[D014756 - Albany County Extension \(1\)](#)
[Res. No. 705](#)
[25-052 PW 4 - TMP 6311 - Amending agreement](#)
[NYSDOT-winter maintenance](#)

53. AMENDING RESOLUTION NO. 330 FOR 2024 [25-053](#)
REGARDING THE FM LIVE CLOUD-BASED FUEL
MONITORING SYSTEM

Sponsors: Public Works Committee

Attachments: [Cover Letter Sytech Fuel Master Live Amendment](#)
[RLA Form 6314](#)
[Albany County Cloud Upgrade FMLIVE Full Project 7](#)
[Cell with Boosters Needed DPW Only](#)
[Res. No. 330 of 2024](#)
[25-053 PW 5 - TMP 6314 - Amending agreement](#)
[Syntech Systems](#)

54. AUTHORIZING A SHARED SERVICES AGREEMENT [25-054](#)
BETWEEN THE DEPARTMENT OF PUBLIC WORKS
AND THE NEW YORK STATE DEPARTMENT OF
TRANSPORTATION

Sponsors: Public Works Committee

Attachments: [Cover Letter for Shared Services with NYSDOT](#)
[RLA Form 6315](#)
[TEMPLATE Short Shared Services Agreement Multi](#)
[Year 10-29-18](#)
[25-054 PW 6 - TMP 6315 -DPW share service with](#)
[NYDOT](#)

55. AUTHORIZING AN AGREEMENT WITH ALTEC INDUSTRIES, INC. REGARDING THE PURCHASE OF A TREE TRIMMING TRUCK [25-055](#)

Sponsors: Public Works Committee

Attachments: [Cover Letter for Tree Trimming Truck](#)
[RLA Form 6317](#)
[DPW Recommendation for Tree Trimming Truck](#)
[Concurrence from Purchasing for Tree Trimming Truck](#)
[Altec - Albany County LR8-56 Sourcewell Quote](#)
[Altec - Completed LR8-56 Bucket Truck Photos](#)
[25-055 PW 7 - TMP 6317 - Altec Tree Trimming truck](#)

56. AMENDING THE 2025 DEPARTMENT OF PUBLIC WORKS BUDGET: AUTOMOTIVE MECHANIC POSITION [25-056](#)

Sponsors: Public Works Committee

Attachments: [Cover letter to eliminate Blacksmith & create Auto Mechanic](#)
[RLA Form 6320](#)
[Budget Amendment Blacksmith to Automotive Mechanic](#)
[25-056 PW 8 - TMP-6320 - DPWS budget amendment auto mechanic](#)

57. AUTHORIZING AN AGREEMENT WITH AOW CONSTRUCTION, LLC REGARDING GENERAL CONSTRUCTION SERVICES FOR THE MVP ARENA LOADING DOCK RENOVATION PROJECT [25-057](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-6323](#)
[Cover Sheet 6323](#)
[Latina - Recommendation Memo](#)
[2024-157-GC Concurrence Memo](#)
[AOW Construction Bid](#)
[RFB 2024-157 Bid Tabulation](#)
[RFB 2024-157 Project Tabulation](#)
[SEQR MVP loading dock](#)
[CAPIT](#)
[Res No 9 of 2024](#)
[Res No 158 of 2024](#)
[Res No 159 of 2024](#)
[25-057 PW 9 - TMP 6323 - AOW CONSTRUCTION, LLC REGARDING MVP Loading Dock renovation](#)

58. AUTHORIZING AN AGREEMENT WITH EAST EMPIRE ELECTRIC, INC. REGARDING ELECTRICAL CONSTRUCTION SERVICES FOR THE MVP ARENA LOADING DOCK RENOVATION PROJECT [25-058](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-6325](#)
[Cover Sheet 6325](#)
[Latina - Recommendation Memo](#)
[2024-157-GC Concurrence Memo](#)
[East Empire Electric Inc Bid Redacted](#)
[RFB 2024-157 Bid Tabulation](#)
[RFB 2024-157 Project Tabulation](#)
[SEQR MVP loading dock](#)
[CAPIT](#)
[Res No 9 of 2024](#)
[Res No 158 of 2024](#)
[Res No 159 of 2024](#)
[25-058 PW 10 - TMP 6325 - East Empire Electrical re;](#)
[MVP Loading Dock renovation](#)

59. AUTHORIZING AN AGREEMENT WITH BURNICHE PIPING, INC. REGARDING MECHANICAL AND PLUMBING CONSTRUCTION SERVICES FOR THE MVP ARENA LOADING DOCK RENOVATION PROJECT [25-059](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-6329](#)
[Cover Sheet 6329](#)
[Latina - Recommendation Memo](#)
[2024-157-MC & PC Concurrence Memo](#)
[Burniche Piping, Inc MC Bid](#)
[Burniche Piping, Inc PC Bid](#)
[RFB 2024-157 Bid Tabulation](#)
[RFB 2024-157 Project Tabulation](#)
[CAPIT](#)
[Res No 9 of 2024](#)
[Res No 158 of 2024](#)
[Res No 159 of 2024](#)
[SEQR MVP loading dock](#)
[25-059 PW 11 - TMP 6329 - Burniche Piping ; MVP](#)
[Loading Dock renovation](#)

60. AUTHORIZING AN AGREEMENT WITH DYNASTY CHEMICAL CORP. REGARDING REPLACEMENT OF TRANSFER FLUID FOR THE MVP ARENA HEATING SYSTEM [25-060](#)

Sponsors: Public Works Committee

Attachments: [Latina RLA Cover Letter - TMP-6331](#)
[RLA Form 6331](#)
[Dynasty Chemical Corp notification](#)
[Albany County Proposal III](#)
[Res No 502 of 2017](#)
[25-060 PW 12 - TMP 6331 - Dynasty Chemical ; MVP](#)
[Heating System](#)

61. AUTHORIZING AN AGREEMENT WITH BRENTWOOD INDUSTRIES, INC. REGARDING THE PURCHASE OF PRIMARY CLARIFIER COMPONENTS FOR THE WATER PURIFICATION DISTRICT [25-061](#)
- Sponsors:** Public Works Committee
- Attachments:** [TMP 6399 - Primary Clarifier Components Compiled 2025.02.24](#)
[25-061 PW 13 - TMP 6399 - Brentwood industries clarification components](#)
62. AUTHORIZING AGREEMENTS REGARDING THE EXPANDED IN-HOME SERVICES FOR THE ELDERLY PROGRAM [25-062](#)
- Sponsors:** Social Services Committee
- Attachments:** [EISEP 2025 Cover Signed RLA Form 6283](#)
[EISEP Providers - 2025-2026 Resolution 2024-112](#)
[Executed Contract EISEP Any-Time 2024-2025](#)
[25-062 SS 2 - TMP - 6283 - Authorizing EISEP Agreements Elderly Homes](#)
63. AUTHORIZING AN AGREEMENT WITH TOGETHER FOR YOUTH REGARDING NON-SECURE DETENTION SERVICES [25-063](#)
- Sponsors:** Social Services Committee
- Attachments:** [Together for Youth NSD RLA Cover RLA Form 6284](#)
[2025 Together for Youth NSD Justification Res 26-24 - Berkshire Non NSD 24 10 month](#)
[25-063 SS 3 - TMP - 6284 - Authorizing Agreement Together Non Secure Detention Services](#)

64. AUTHORIZING AN AGREEMENT FOR THE MAINTENANCE AND SUPPORT OF THE CORNELL COOPERATIVE EXTENSION ASSOCIATION OF ALBANY COUNTY FOR THE YEAR 2025 [25-064](#)

Sponsors: Conservation, Sustainability and Green Initiatives Committee and Miller

Attachments: [TMP-6267 Cover Letter](#)
[RLA Form 6267](#)
[AC-Resolution534 - Cornell Cooperative Extension 25-064 CSGI 3 - TMP - 6267 - Authorizing Agreement Maintenance and Support Cornell Cooperative Extension 2025](#)

65. MAKING A SEQR DETERMINATION FOR THE SLUDGE PROCESSING IMPROVEMENT PROJECT [25-065](#)

Sponsors: Conservation and Sustainability and Green Initiatives Committee

Attachments: [2025.01.29 Gaudio Cunnningham SEQR Approval RLA Form 6327](#)
[923.014.001 ACWPD SEQR File Jan 2025 \(ID 3287294\)](#)
[2024 SEQR Resolution 25-065 CSGI 4 - TMP - 6327 - Approving Amended Negative Declaration and SEQR ACWPD](#)

66. AUTHORIZING A UTILITY EASEMENT AGREEMENT WITH NIAGARA MOHAWK POWER CORPORATION REGARDING THE RELOCATION AND UPGRADE OF EXISTING TRANSFORMERS ON PROPERTY LOCATED AT 2 AIRPORT TERMINAL ROAD [25-066](#)

Sponsors: Multimodal Transit and Pedestrian Access Committee

Attachments: [TMP 6348 - Airport - 2 Terminal Road Transformer Upgrade](#)
[3 Terminal Road](#)
[25-066 MTPA 2 - TMP-6348 - Easement 2 Airport Terminal Road](#)

67. AUTHORIZING A UTILITY EASEMENT AGREEMENT WITH NIAGARA MOHAWK POWER CORPORATION REGARDING THE RELOCATION AND UPGRADE OF EXISTING TRANSFORMERS ON PROPERTY LOCATED AT 3 AIRPORT TERMINAL ROAD [25-067](#)

Sponsors: Multimodal Transit and Pedestrian Access Committee

Attachments: [25-067 MTPA 3 - TMP-6349 - Easement 3 Airport Terminal Road](#)

68. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE FOR THE AGING REGARDING THE MEDICARE IMPROVEMENT FOR PATIENTS AND PROVIDERS ACT GRANT [25-068](#)

Sponsors: Elder Care Committee

Attachments: [MIPPA Cover Letter 2024-25](#)
[RLA Form 6307](#)
[Prior Resolution No. 178 MIPPA](#)
[Final Allocation MIPPA 2024-25](#)
[25-068 EC 2 - TMP - 6307 -](#)
[Authorizing Agreement NYSOFA Regarding MIPPA](#)

69. AUTHORIZING AN AGREEMENT WITH AXON ENTERPRISE, INC. REGARDING DIGITAL EVIDENCE STORAGE AND MANAGEMENT [25-069](#)

Sponsors: Law Committee

Attachments: [RLA 6242 Cover Letter - Signed.pdf](#)
[RLA Form 6242](#)
[Albany County Office of the Public Defender Q-652724-45684.886KH Updated.pdf](#)
[Reso 24-464 Authorizing Axon Enterprise and Budget Amendments.pdf](#)
[25-069 Law 22 - TMP-6242 - Axon Enterprise Digital Evidence Storage](#)

70. AMENDING RESOLUTION NO. 74 FOR 2022, AS AMENDED, REGARDING THE THIRD COUNSEL AT FIRST APPEARANCE GRANT [25-070](#)

Sponsors: Law Committee

Attachments: [RLA 6310 Cover Letter - Signed.pdf](#)
[RLA Form 6310](#)
[Approved Extension to 12-31-2025-Albany-3rd CAFA-CAFA301.pdf](#)
[Resolution 23-216 - Authorizing Two Year Extension of 3rd CAFA Grant.pdf](#)
[25-070 Law 23 - TMP-6310 - Amendment Third Counsel at First Appearance](#)

71. REQUESTING THE NEW YORK STATE LIQUOR AUTHORITY TO CHANGE THE HOURS FOR SALE OF WINE AND LIQUOR IN ALBANY COUNTY [25-071](#)

Sponsors: Law Committee

Attachments: [TMP-6319 Cover Letter](#)
[RLA Form 6319](#)
[23-113 IND - County Closing Hours NYSLA](#)
[Liquor Store Hours of Operation by County in Capital Region](#)
[25-071 Law 24 - TMP-6319 - Wine and Liquor Hours](#)

72. AUTHORIZING AN AGREEMENT WITH PSYCHIATRIC GROUP OF ALBANY REGARDING PSYCHIATRIC SERVICES [25-072](#)

Sponsors: Health Committee

Attachments: [PGA 2025 Contract Cover Letter to Leg](#)
[RLA-TMP-6288](#)
[RLA Form 6288](#)
[TMP-6288 PGA Contract](#)
[Psychiatricservices.2025.PGA](#)
[Res 123 PGA Contract](#)
[25-072 Health 4 - TMP-6288 - Psychiatric Group of Albany](#)

73. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: JUSTICE AND MENTAL HEALTH COLLABORATION PROGRAM GRANT FUNDING [25-073](#)

Sponsors: Health Committee

Attachments: [DOJ Grant Cover Letter Signed.pdf](#)
[RLA Form 6285](#)
[Budget Amendment DOJ \(JMHCP\).xlsx](#)
[Backup Contract DOJ.pdf](#)
[25-073 Health 5 - TMP-6285 - DMH budget amendment - justice and mental health collaboration program funding](#)

74. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: RE-ENTRY SERVICES [25-074](#)

Sponsors: Health Committee

Attachments: [DCJSR Grant Cover Letter](#)
[RLA Form 6304](#)
[TMP-6304 DCJSR Budget Amendment](#)
[DCJSR Budget Amendment](#)
[25-074 Health 6 - TMP-6304 - DMH budget amendment - Re-Entry Services funding](#)

75. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: JAIL DIVERSION FUNDING [25-075](#)

Sponsors: Health Committee

Attachments: [NYS OMH Jail Diversion Grant Cover Letter](#)
[TMP-6305](#)
[NYS OMH Jail Diversion Grant Budget Amendment](#)
[25-075 Health 7 - TMP-6305 - DMH budget amendment - jail diversion funding](#)

76. AMENDING THE 2025 DEPARTMENT OF MENTAL HEALTH BUDGET: MENTAL HEALTH COURT NAVIGATION [25-076](#)

Sponsors: Health Committee

Attachments: [Signed_NYS OMH Mental Health Court Navigator Cover Letter.pdf](#)
[TMP-6322 RLA Form.rtf](#)
[Budget Amendment.xlsx](#)
[Backup_Court Based MH Navigator Side Letter for Budget.pdf](#)
[25-076 Health 8 - TMP-6322 - DMH budget amendment - Mental Health Court Navigation](#)

77. AMENDING RESOLUTION NO. 290 FOR 2023 [25-077](#)
REGARDING PROFESSIONAL SERVICES FOR THE
ALBANY COUNTY HAZARD MITIGATION PLAN

Sponsors: Public Safety Committee

Attachments: [TMP-6347 Cover Letter](#)
[RLA Form 6347](#)
[Amendment No. 1 Albany County Hazard Mitigation](#)
[Plan 10-24 \(ID 3224408\)](#)
[10232023162422-0001 - HMP Contract](#)
[25-077 PS 4 - TMP-6347 - Amending Reso 290 for](#)
[2023](#)

78. AUTHORIZING AN AGREEMENT WITH BACKYARD [25-078](#)
SHEDS AND GARAGES REGARDING THE
CONSTRUCTION OF AN ANIMAL SHELTER

Sponsors: Public Safety Committee

Attachments: [TMP 6415 - Sheriff - Backyard Sheds & Garages](#)
[25-078 PS 5 - TMP-6415 - Backyard Sheds and](#)
[Garages agreement for animal shelter](#)

79. APPROVING A COLLECTIVE BARGAINING AGREEMENT WITH THE DISTRICT ATTORNEY'S INVESTIGATORS UNIT LOCAL 294 INTERNATIONAL BROTHERHOOD OF TEAMSTERS AND AMENDING THE 2025 DISTRICT ATTORNEYS OFFICE BUDGET [25-079](#)

Sponsors: Personnel Committee and Miller

Attachments: [Coverletter](#)
[RLA Form](#)
[2-4-25 Teamsters MOU - SIGNED](#)
[Copy of DA's Budget Amendment](#)
[SEARCHABLE Teamsters - DA Investigators](#)
[Teamsters - DA Investigators 2019-2021](#)
[Teamsters 294. Albany Cty. DA Investigators. Interest Arb. 2022-23 \(18pps\)](#)
[1. DA Budget Amendment](#)
[2. CBA DA 2019-2021](#)
[3. MOU - DA](#)
[25-079 PER 4 - TMP 6391 - CBA DA Investigators Unit](#)

80. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 75 CLINTON AVENUE (TAX MAP NO. 65.82-4-40) AND 77 CLINTON AVENUE (TAX MAP NO. 65.82-4-41) IN THE CITY OF ALBANY [25-080](#)

Sponsors: Audit and Finance Committee

Attachments: [TMP-6260 Cover Letter](#)
[RLA Form 6260](#)
[GARLAND MEMO 2024](#)
[STIPULATION AGREEMENT](#)
[Deposit Transmittal Redacted](#)
[75 CLINTON FEB 2023](#)
[77 CLINTON FEB 2023](#)
[25-080 AF 2 - TMP-6260 - Stipulation Agreement and Conveyance Imm Former Owner](#)

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81. AUTHORIZING THE REFUND OF REAL PROPERTY TAXES IN THE CITY OF ALBANY [25-081](#)
- Sponsors:** Audit and Finance Committee
- Attachments:** [Albany - 351 Southern Blvd - RLA Cover letter](#)
[RLA Form 6303](#)
[Albany - 351 Southern Blvd - RLA Supporting Documents](#)
[25-081 AF 9 - TMP-6303 - Correction Tax Roll City of Albany](#)
82. AUTHORIZING THE REFUND OF REAL PROPERTY TAXES IN THE TOWN OF COEYMANS [25-082](#)
- Sponsors:** Audit and Finance Committee
- Attachments:** [Coeymans - CR 101 143.-2-19.1-1 - RLA Cover Letter](#)
[RLA Form 6308](#)
[Coeymans - CR 101 143.-2-19.1-1 - RLA Supporting Documents](#)
[25-082 AF 10 - TMP-6308 - Correction Tax Roll Town of Coeymans](#)
83. AMOUNTS LEVIED FOR MUNICIPAL CHARGES IN THE CITY OF COHOES [25-083](#)
- Sponsors:** Audit and Finance Committee
- Attachments:** [2025 Municipal charges for Cohoes](#)
[25-083 AF 11 - TMP 6386 - 2025 Municipal charges for Cohoes](#)
84. AUTHORIZING THE LEVY UPON THE CITY OF COHOES PROPERTY OF THE AMOUNT NEEDED FOR VARIOUS PURPOSES [25-084](#)
- Sponsors:** Audit and Finance Committee
- Attachments:** [Cohoes City Tax 2025](#)
[25-084 AF 12 - TMP 6387 - Cohoes City Tax 2025](#)
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85. AMOUNT LEVIED FOR UNPAID WATER AND SEWER CHARGES IN THE CITY OF COHOES [25-085](#)

Sponsors: Audit and Finance Committee

Attachments: [Cohoes Water and Sewer 2025](#)
[25-085 AF 13 - TMP 6388 - Cohoes Water and Sewer 2025](#)

86. MAKING A SEQR DETERMINATION AND AUTHORIZING THE PURCHASE OF A PARCEL OF REAL PROPERTY LOCATED AT 48 HOWARD STREET (TAX MAP NO. 76.42-1-12.2) IN THE CITY OF ALBANY [25-086](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter - 48 Howard](#)
[RLA 6309 Form](#)
[SEAF FULL 48Howard](#)
[25-086 AF 14 TMP-6309 - Purchase of 48 Howard Street](#)

87. AUTHORIZING AN AGREEMENT WITH THE ALBANY COUNTY PINE HILLS LAND AUTHORITY REGARDING AUTHORITY OPERATIONS, DEBT SERVICE, AND ACCOUNTING OF EXPENSES AND AMENDING THE 2025 ALBANY COUNTY BUDGET [25-087](#)

Sponsors: Audit and Finance Committee

Attachments: [Cover Letter](#)
[RLA Form 6393](#)
[Pine Hills Budget Amendment](#)
[ACPHLA Budget PARIS](#)
[25-087 AF 15 - TMP-6393 - Pine Hills Land Authority Operational Budget](#)

88. AUTHORIZING AN AGREEMENT WITH THE ADVANCE ALBANY COUNTY ALLIANCE LOCAL DEVELOPMENT CORPORATION REGARDING THE ADMINISTRATION OF SUSTAINABLE TECHNOLOGY AND GREEN ENERGY ACT GRANT FUNDING [25-088](#)
- Sponsors:** Economic Development Committee
- Attachments:** [TMP-6313 Cover Letter](#)
[RLA Form 6313](#)
[STAGE Grant Program Enabling Legislation FINAL](#)
[25-088 ED 2 TMP-6313 - STAGE Act Grant funding](#)
89. AMENDING RESOLUTION NO. 38 FOR 2025 REGARDING THE RELEASE OF RIGHT OF REVERTER AND RE-ENTRY OF TITLE TO 26 TRINITY PLACE IN THE CITY OF ALBANY [25-089](#)
- Sponsors:** Cunningham
- Attachments:** [25-089 IND - Amending Right of Reveter 26 Trinity Place Albany](#)
90. APPOINTMENT OF A MEMBER TO THE ALBANY COUNTY CAPITAL RESOURCE CORPORATION [25-090](#)
- Sponsors:** Cunningham
- Attachments:** [25-090 IND - CRC Feeney Appointment](#)
91. AMENDING THE ALBANY COUNTY CODE TO REQUIRE A TWO-THIRDS MAJORITY TO ADOPT A TAX INCREASE [25-091](#)
- Sponsors:** Drake
92. REQUIRING ADVANCED NOTICE OF ACTS OF THE LEGISLATURE [25-092](#)
- Sponsors:** Grimm
- Attachments:** [25-092 IND - Leg Notice Reso](#)

93. AMENDING VARIOUS RESOLUTIONS FOR THE [25-093](#)
PURPOSE OF REVISING THE COMPOSITION OF
CERTAIN BOARDS

Sponsors: Mauriello

Attachments: [25-093 IND - Board Comp Reso](#)

94. AMENDING THE ALBANY COUNTY LEGISLATIVE [25-094](#)
RULES OF ORDER FOR THE PURPOSES OF
COMMITTEE CONSOLIDATION AND REFORM

Sponsors: Burgdorf

Attachments: [25-094 IND - Committee Structure Reso](#)

LOCAL LAWS:

- LOCAL LAW NO. "S" FOR 2024: A LOCAL LAW OF THE [24-LL-S](#)
COUNTY OF ALBANY, NEW YORK, AMENDING THE
ALBANY COUNTY CHARTER AND LOCAL LAW NO. 8
FOR 1993 AS AMENDED TO ADJUST THE MONETARY
THRESHOLD OF THE BOARD OF CONTRACT
ADMINISTRATION

Sponsors: Cunningham and Willingham

Attachments: [24-LL-S IND - Contract Administration Board
Amendment](#)

RULE 11:

95. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "B" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER ___ OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS THAT THE ALBANY COUNTY DEPARTMENT OF HEALTH NOTIFY LOCAL OFFICIALS REGARDING ENHANCED CONTAMINANT LEVELS FOUND IN DRINKING WATER IN ALBANY COUNTY [25-095](#)

Sponsors: Cunningham

Attachments: [25-LL-B - RULE 11 -Drinking Water Notification Local Law](#)
[25-095 RULE 11 - PH LL B](#)

LOCAL LAW "B" FOR 2025: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING CHAPTER ___ OF THE ALBANY COUNTY CODE, SETTING FORTH REQUIREMENTS THAT THE ALBANY COUNTY DEPARTMENT OF HEALTH NOTIFY LOCAL OFFICIALS REGARDING ENHANCED CONTAMINANT LEVELS FOUND IN DRINKING WATER IN ALBANY COUNTY [25-LL-B](#)

Sponsors: Cunningham, Kuhn, Reinhardt and Miller

Attachments: [25-LL-B - RULE 11 - Drinking Water Notification Local Law](#)

Adjournment