

RESOLUTION NO. 478

**AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DIVISION  
OF CRIMINAL JUSTICE SERVICES REGARDING THE GUN INVOLVED  
VIOLENCE ELIMINATION GRANT**

Introduced: 8/12/24

By Public Safety Committee:

WHEREAS, The Director of the Probation Department has requested authorization to enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination (GIVE) Initiative in the amount of \$372,890 for the term commencing July 1, 2024 and ending June 30, 2025, and

WHEREAS, The Director has indicated that the GIVE Initiative is a partnership between the Probation Department, New York State Division of Criminal Justice Services, the Albany County District Attorney's Office, the Albany County Sheriff and the City of Albany Police Department and that funding will assist in monitoring individuals sentenced to Probation after being convicted of gun-related crimes, now, therefore, be it

RESOLVED, By the Albany County Legislature that the County Executive is authorized to enter into an agreement with the New York State Division of Criminal Justice Services regarding the Gun Involved Violence Elimination Initiative in the amount of \$372,890 for the term commencing July 1, 2024 and ending June 30, 2025, and, be it further

RESOLVED, That the County Attorney is authorized to approve said agreement as to form and content, and, be it further

RESOLVED, That the Clerk of the County Legislature is directed to forward certified copies of this resolution to the appropriate County Officials.

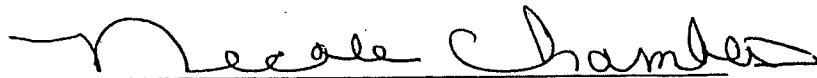
*Adopted by unanimous vote – 8/12/24*

State of New York  
County of Albany

This is to certify that I, the undersigned, Clerk of the Albany County Legislature, have compared the foregoing copy of the resolution and/or local law with the original resolution and/or local law now on file in the office, and which was passed by the Legislature of said County on the 12<sup>th</sup> day of August, 2024, a majority of all members elected to the Legislature voting in favor thereof, and that the same is a correct and true transcript of such original resolution and/or local law and the whole thereof.



**IN WITNESS THEREOF**, I have hereunto set my hand and the official seal of the County Legislature this 14<sup>th</sup> day of August, 2024.



Clerk, Albany County Legislature