



ALBANY COUNTY SHERIFF'S OFFICE

County Court House Albany, New York 12207 (518) 487-5400
WWW.ALBANYCOUNTYSHERIFF.COM



MICHAEL S. MONTELEONE
EXECUTIVE UNDERSHERIFF

CRAIG D. APPLE, SR.
SHERIFF

WILLIAM M. RICE
UNDERSHERIFF

SHAWN P. NOONAN
CHIEF DEPUTY

LEON A. BORMANN
CHIEF DEPUTY

August 2, 2021

Honorable Andrew Joyce
Legislative Clerk's Office
112 State Street, Room 710
Albany, New York 12207

ANDREW

Dear Mr. Joyce:

The attached correspondence is forwarded for presentation to the Albany County Legislature.

I am respectfully requesting legislative action in the form of a resolution authorizing Albany County to enter into agreements with the below listed vendors for the new construction of our E911 Center located at the Clarksville Public Safety Building, 26 Olive Street, Clarksville, NY:

AOW Associates (General Contractors):	\$4,799,162.00
John W. Danforth Company (Mechanical Construction):	1,083,500.00
Campito Plumbing & Heating (Plumbing Construction):	854,613.00
DLC Electrical Services (Electrical Construction):	1,589,000.00

Bonding has been approved and this project will be funded under the 2020/2021 Albany County Capital Plan. The Request For Bid (RFB#2021-082) process was completed and following an evaluation of all bids that were received, these companies were successfully chosen by the Albany County Engineering Department.

Should there be any questions, do not hesitate to call.

Sincerely,

Craig D. Apple, Sr.
Craig D. Apple, Sr.
Sheriff

Att.

Cc: Hon. Daniel P. McCoy, County Executive
Hon. William Clay, Public Safety Chairman
Hon. Wanda Willingham, Audit & Finance Committee
Brandon Russell, Esq., Majority Counsel
Arnis Zilgme, Esq., Minority Counsel
Christian Barnes, Minority Conference

Memo

To: Leon Bormann, Chief Deputy, Albany County Sheriff's Office
From: Michael Martin PE, Director, Facilities Engineering Division
Cc: William M. Rice, Undersheriff, Albany County Sheriff's Office
Kevin Demarest, Director of E-911, Albany County Sheriff's Office
J.T. Campbell, Inspector, Albany County Sheriff's Office
Karen Storm, Purchasing Agent
Date: August 2, 2021
Re: **RFB #2021-082 - EC- Albany County Sheriff's Office New E911/EOC Facility Project; Electrical Construction (EC)**

Recommendation for Award to DLC Electric, LLC

Chief Deputy Bormann,

As you are aware, H2M Architects + Engineers, has developed construction documents and along with the Albany County Facilities Engineering Division and Purchasing Division, developed a Request for Bid (RFB) and solicited bid prices for the **Electrical Construction** associated with the **Albany County Sheriff's Office New E911/EOC Facility**. As part of the overall project, bids for four separate prime contracts (GC, MC, EC & PC) have been received and reviewed for conformance with the bid documents.

A complete tabulation of all the **Electrical Construction** Bids are attached for your use. After review of the quotes that were submitted, the Facilities Engineering Division recommends you proceed with a request for contract approval of the lowest responsive bidder, **DLC Electric, LLC** at a cost of **\$1,589,000.00**, which includes a Contingency Allowance and accepted Alternate #1.

If you have any questions regarding this project, I can be reached at 447-7032.

Thank you

REQUEST FOR LEGISLATIVE ACTION

DATE : AUGUST 4, 2021

DEPARTMENT: ALBANY COUNTY SHERIFF'S DEPT

FOR COUNSEL USE ONLY	
DATE:	_____
RECEIVED:	_____
RECEIVED BY:	_____
METHOD:	HAND _____
	COURIER _____
	MAIL _____

CONTACT PERSON: CRAIG D APPLE SR
TELEPHONE: 487-5440
DEPT. REPRESENTATIVE ATTENDING

COMMITTEE MEETING: SHERIFF CRAIG D APPLE SR

PURPOSE OF REQUEST:

ADOPTION OF LOCAL LAW	_____
AMENDMENT OF PRIOR LEGISLATION	_____
APPROVAL/ADOPTION OF PLAN/PROCEDURE	_____
BOND APPROVAL	_____
BUDGET AMENDMENT(SEE BELOW)	_____
CONTRACT AUTHORIZATION (SEE BELOW)	X
ENVIRONMENTAL IMPACT	_____
HOME RULE REQUEST	_____
PROPERTY CONVEYANCE	_____
OTHER:(STATE BRIEFLY IF NOT LISTED ABOVE)	_____

CONCERNING BUDGET AMENDMENTS

STATE THE FOLLOWING

INCREASE ACCOUNT/LINE NO. _____
SOURCE OF FUNDS: _____
TITLE CHANGE: _____

CONCERNING CONTRACT AUTHORIZATION,

STATE THE FOLLOWING:

TYPE OF CONTRACT

CHANGE ORDER/CONTRACT AMENDMENT	_____
PURCHASE (EQUIPMENT/ SUPPLIES)	_____
LEASE (EQUIPMENT/SUPPLIES)	_____
REQUIREMENTS	_____
PROFESSIONAL SERVICES	X
EDUCATIONAL/TRAINING	_____

GRANT: NEW _____
RENEWAL _____
SUBMISSION DEADLINE DATE _____

SETTLEMENT OF A CLAIM _____
RELEASE OF LIABILITY _____
OTHER: (STATE BRIEFLY) _____

CONCERNING CONTRACT AUTHORIZATION (CONT'D)

STATE THE FOLLOWING:

CONTRACT TERMS/CONDITIONS: **PARTY (NAME/ADDRESS):**

DLC ELECTRIC, LLC

479 NY-40

TROY, NY 12182

AMOUNT/RATE SCHEDULE/FEE:

NOT TO EXCEED \$ 1,589,000.00

TERM:

SCOPE OF SERVICES: DLC ELECTRIC, LLC WILL PROVIDE

ELECTRICAL CONSTRUCTION SERVICES AT THE SHERIFF'S DEPT.

NEW E-911/EOC FACILITY PROJECT

CONTRACT FUNDING:

ANTICIPATED IN CURRENT BUDGET: YES _____ NO X

COUNTY BUDGET ACCOUNTS:

REVENUE: _____

APPROPRIATION: 2020-2021 CAPITAL PLAN

BOND(RES. NO. & DATE OF ADOPTION) 097 OF 2019, 3/11/2019

CONCERNING ALL REQUESTS:

MANDATED PROGRAM/SERVICE: YES _____ NO X

IF MANDATED CITE: AUTHORITY _____

ANTICIPATED IN CURRENT ADOPTED BUDGET: YES _____ X NO _____

IF YES, INDICATE REVENUE APPROPRIATION ACCOUNTS: _____

INCLUDED IN 2020-2021 CAPITAL PROJECT

FISCAL IMPACT - FUNDING: (DOLLARS OR PERCENTAGES)

FEDERAL _____

STATE _____

COUNTY 100%

TERM/LENGTH OF FUNDING _____

PREVIOUS REQUESTS FOR IDENTICAL OR SIMILAR ACTION:

RESOLUTION/LAW NUMBER: _____

DATE OF ADOPTION: _____

JUSTIFICATION: (STATE BRIEFLY WHY LEGISLATIVE ACTION IS REQUESTED)

THIS PROPOSAL WOULD ALLOW THE ALBANY COUNTY SHERIFF'S OFFICE TO

UTILIZE THE SERVICES OF DLC ELECTRIC, LLC AS OUTLINED IN THE ATTACHED

PROPOSAL AND MOVE FORWARD WITH THE NEW E-911/EOC CAPITAL PROJECT AT THE

PUBLIC SAFETY BUILDING IN CLARKSVILLE NY

BACK-UP MATERIAL SUBMITTED (I.E. APPLICATION/APPROVAL NOTICES FROM FUNDING SOURCE,
BID TABULATION SHEET, CIVIL SERVICE APPROVAL NOTICE, PROGRAM ANNOUNCEMENT, CONTRACTS
AND/OR ANY MATERIALS WHICH EXPLAIN OR SUPPORT THE REQUEST FOR LEGISLATIVE ACTION.)

SUBMITTED BY: CRAIG D APPLE SR

TITLE: SHERIFF

Bid Summary - Electrical Contractor
7/29/2021

Contractor	Add	Bond	Lump Sum Base Bid	5% Contingency	Allowance #5 Temporary Use Charges	Total Base Bid	Alternate #1 Enclosed Walkway	Total Base Bid & Alternate #1	Alternate #2 Redundant System	Unit Price#1	Unit Price#2	Unit Price#3	
Flex Electric	1-5	yes	\$ 2,135,275.00	\$ 106,725.00	\$20,000	\$ 2,262,000.00	\$ 13,500.00	\$ 2,275,500.00	\$ 1,750.00	\$ 23.00	\$ 42.00	\$ 30.00	
Mc Bain Electric	1-5	yes	\$ 1,681,300.00	\$ 84,065.00	\$20,000	\$ 1,785,365.00	\$ 14,500.00	\$ 1,799,865.00	\$ 1,500.00	\$ 27.00	\$ 45.00	\$ 34.00	
SHE	1-4	yes	\$ 1,680,000.00	\$ 84,000.00	\$20,000	\$ 1,784,000.00	\$ 14,820.00	\$ 1,798,820.00	\$ 6,000.00	\$ 26.45	\$ 48.30	\$ 34.50	
DLC Electric	1-5	yes	\$ 1,480,000.00	\$ 74,000.00	\$20,000	\$ 1,574,000.00	\$ 15,000.00	\$ 1,589,000.00	\$ 2,500.00	\$ 45.00	\$ 15.00	\$ 150.00	
Kasselman Electric	1-5	yes	\$ 1,819,725.00	\$ 95,775.00	\$20,000	\$ 1,935,500.00	\$ 10,100.00	\$ 1,945,600.00	\$ 2,250.00	\$ 60.00	\$ 100.00	\$ 500.00	
Hewitt Young	1-5	yes	\$ 1,403,000.00	\$ 70,150.00	\$20,000-allowance- was-not-noted-on- bid-form-but-was- included-in-their- base-bid	\$ 1,473,150.00	\$ 13,400.00	\$ 1,486,550.00	\$ 1,800.00	\$ 330.00	\$ 180.00	\$ 353.00	BID WITHDRAWN BY CONTRACTOR
Infrastructure	1-5	yes	\$ 2,403,000.00	\$ 120,150.00	\$20,000	\$ 2,543,150.00	\$ 9,200.00	\$ 2,552,350.00	\$ 2,000.00	\$ 23.00	\$ 42.00	\$ 30.00	
Harold Clune	1-5	yes	\$ 1,788,000.00	\$ 89,400.00	\$20,000	\$ 1,897,400.00	\$ 10,400.00	\$ 1,907,800.00	\$ 750.00	\$ 100.00	\$ 50.00	\$ 500.00	
									Alternate #2 NOT Accepted				

COUNTY OF ALBANY**EC - BID FORM****BID IDENTIFICATION:**

Title: **Albany County Sheriff's 911/EOC Public Safety Facility Project**
Bid Number: **2021-082-EC - Electrical Construction**

THIS BID IS SUBMITTED TO:

Karen A. Storm, Purchasing Agent
Albany County Department of General Services
Purchasing Division
112 State Street, Room 1000
Albany, NY 12207

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into a Contract with the owner in the form included in the Contract Documents to complete all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the Contract Documents.
2. BIDDER accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the Disposition of Bid Security. This Bid may remain open for ninety (90) days after the day of Bid opening. BIDDER will sign the Contract and submit the Contract Security and other documents required by the Contract Documents within fifteen days after the date of OWNER'S Notice of Award.
3. In submitting this Bid, BIDDER represents, as more fully set forth in this Contract, that:

- (a) BIDDER has examined copies of all the Contract Documents and of the following addenda: (If none, so state)

Date	Number
7/8/2021	1
7/19/2021	2
7/20/2021	3
7/23/2021	4
7/26/2021	5

(Receipt of all of which is hereby acknowledged) and also copies of the Notice to Bidders and the Instructions to Bidders;

- (b) BIDDER has examined the site and locality where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations as BIDDER deems necessary;

H2M architects + engineers

ALBANY COUNTY SHERIFF'S 911 EOC FACILITY

BID FORM – ELECTRICAL
CONSTRUCTION (EC)
004100-1

(c) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other BIDDER to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or a corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for himself any advantage over any other Bidder or over the owner.

4. BIDDER will complete the Work for the following prices(s): (Attach Bid Proposal)
5. BIDDER agrees to commence the Work within the number of calendar days or by the specific date indicated in the Contract. BIDDER agrees that the Work will be completed within the number of Calendar days or by the specific date indicated in the contract.

6. The following documents are attached to and made a condition of this Bid:
Executed copies must be submitted with Bid.

- (a) Non-Collusive Bidding Certificate (Attachment "A")
- (b) Acknowledgment by Bidder (Attachment "B")
- (c) Vendor Responsibility Questionnaire (Attachment "C")
- (d) Iranian Energy Divestment Certification (Attachment "D")
- (e) MS-4-1 Certification Statement RE: Stormwater Discharges (Attachment "E")
- (f) Bidder Qualification Questionnaire (Attachment "F")
- (g) Non Interruption of Work Agreement (Attachment "G")
- (h) Required Apprenticeship Training Program Documentation (refer to RFB Section 27)

7. Communication concerning this Bid shall be addressed to:

Karen A. Storm, Albany County Purchasing Agent
 112 State Street – Room 1000
 Albany, NY 12207
 Email: Karen.storm@albanycountyny.gov
 Phone: (518) 447-7140
 Fax: (518) 447-5588

8. Terms used in this Bid have the meanings assigned to them in the Contract and General Provisions.

COUNTY OF ALBANY

EC - BID FORMBID IDENTIFICATION:

Title: Albany County Sheriff's 911/EOC Public Safety Facility Project
Bid Number: 2021-082-EC - Electrical Construction

Conditions:

1. All lump sum bid prices must include all materials, labor, equipment, allowances other than the Contingency Allowance (Allowance #1), incidentals and other associated costs.

2. Unit Prices:

Unit Price #1: Removal of Existing Uncontrolled Fill (1) \$ 45.⁰⁰ /cy

Unit Price #2: Placement of Select Fill Material (Sand) (2) \$ 15.⁰⁰ /cy

Unit Price #3: Removal of Below Grade Rippable Bedrock for Trenching
(3) \$ 150.⁰⁰ /cy

3. Base Bid work shall carry a 5% Base Bid Contingency Allowance for additional work discovered during construction beyond scope of work indicated on drawings and specifications. Contractor shall receive advance approval from the County Engineer prior to performing any additional work.

LUMP SUM BASE BID: \$ 1,480,000 (a)

5 % CONTINGENCY ALLOWANCE: (line (a) x 5%) \$ 74,000 (b)

ALLOWANCE #5 - TEMPORARY ELECTRICAL
USE CHARGES \$ 20,000.⁰⁰ (c)

TOTAL BASE BID (a + b + c) \$ 1,574,000

Written Total Base Bid: (Type or Handwritten in Blue or Black Ink)

\$ One million five hundred seventy four thousand
_____ Dollars _____ Cents

4. Alternates:

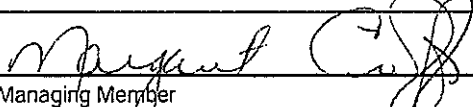
PLEASE REFER TO SECTION 012300 – ALTERNATES FOR COMPLETE LIST OF
ADDS/DEDUCTS FOR EACH ALTERNATE

Alternate #1 – Enclosed Pedestrian Walkway In lieu of Pre-Engineered Post Mounted
Canopy.

\$ 15,000.⁰⁰ (1)

Alternate #2 – Room 121 Redundant Mechanical Systems

\$ 2,500.⁰⁰ (2)

COMPANY: DLC Electric, LLC
ADDRESS: 479 State Route 40
CITY, STATE, ZIP: Troy, NY 12182
TEL. NO.: 518-326-8130
FAX NO.: 518-326-8132
FEDERAL TAX ID NO.: 26-3478565
REPRESENTATIVE: Ralph Cioffi
E-MAIL: rcioffi@dlceelctric.net
SIGNATURE AND TITLE: 
Managing Member

DATE 7/29/2021

ATTACHMENT "A"
NON-COLLUSIVE BIDDING CERTIFICATE PURSUANT TO
SECTION 103-D OF THE NEW YORK STATE GENERAL MUNICIPAL LAW

A. By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organizations, under penalty of perjury, that to the best of knowledge and belief:

(1) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.

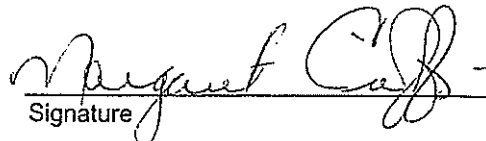
(2) Unless otherwise required by law, the prices which have been quoted in this bid have not knowingly been disclosed by the bidder and will not knowingly be disclosed by the bidder, directly or indirectly, prior to opening, to any bidder or to any competitor.

(3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

A bid shall not be considered for award, nor shall any award be made where (1), (2), and (3) above have not been complied with; provided, however, that in any case the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons thereof. Where (1), (2), and (3) above have not been complied with, the bid shall not be considered for any award nor shall any award be made unless the head of the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a bidder (a) has published price lists, rates, or tariffs covering items being procured, (b) has informed prospective customer of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same prices being bid, does not constitute, without more, a disclosure within the meaning of paragraph "A" above.

B. Any bid hereafter made to any political subdivision of the state or any public department, agency or official thereof by a corporate bidder for work or services performed or to be performed or goods sold or to be sold, where competitive bidding is required by statute, rule, regulation, local law, and where such bid contains the certification referred to in paragraph "A" of this section, shall be deemed to have been authorized by the Board of Directors of the bidder, and such authorization shall be deemed to include the submission of the bid and the inclusion therein of the certificate as to non-collusion as the act and deed of the corporation


Signature

Managing Member

Title

DLC Electric, LLC

Company Name

7/29/2021

Date

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ATTACHMENT "B"
ACKNOWLEDGMENT BY BIDDER

If Individual or Individuals:

STATE OF _____)
COUNTY OF _____) SS.:

On this _____ day of _____, 202____, before me personally appeared _____ to me know and known to me to be the same person(s) described in and who executed the within instrument, and he/she (or they severally) acknowledged to me that he/she (or they) executed the same.

Notary Public, State of _____
Qualified in _____
Commission Expires _____

If Corporation:

STATE OF NY)
COUNTY OF RENSSE) SS.:

On this 29TH day of July, 2021, before me personally appeared MARGARET CIOFFI to me known, who, being sworn, did say he/she resides at (give address) 65 Gypsy Ln Troy, NY;
That he/she is the (give title) MANAGING MEMBER
Of the (name of corporation) DLC ELECTRIC

The corporation described in which executed the above instrument; that he/she knows the seal of the corporation, and that the seal affixed to the instrument is such corporate seal; that it was so affixed by order of the board of directors of the corporation, and that he/she signed his name thereto by like order.

Notary Public, State of NY
Qualified in RENSSELAER COUNTY
Commission Expires 12/23/22

H2M architects + engineers
ALBANY COUNTY SHERIFF'S 911 EOC FACILITY

BID FORM ATTACHMENT "B"

JEANNE MARIANO
Notary Public, State of New York
No. 01MA5070500
Qualified in Rensselaer County
Commission Expires 12/23/22

If Partnership:

STATE OF _____)

COUNTY OF _____) SS,:

On the _____ day of _____, 200__, before me personally came _____, to me known to be the individual who executed the foregoing, and who, being duly sworn, did depose and say that he/she is partner of the firm of _____ and that he/she has the authority to sign the same and acknowledged that he/she executed the same as the act and deed of said partnership.

Notary Public, State of _____

Qualified in _____

Commission Expires _____

ATTACHMENT "C"
ALBANY COUNTY
VENDOR RESPONSIBILITY QUESTIONNAIRE

1. VENDOR IS: <input checked="" type="checkbox"/> PRIME CONTRACTOR			
2. VENDOR'S LEGAL BUSINESS NAME DLC Electric, LLC		3. IDENTIFICATION NUMBERS a) FEIN # 26-3478565 b) DUNS # 025477523	
4. D/B/A – Doing Business As (if applicable) & COUNTY FIELD:		5. WEBSITE ADDRESS (if applicable) www.dlcelectric.net	
6. ADDRESS OF PRIMARY PLACE OF BUSINESS/EXECUTIVE OFFICE 479 State Route 40 Troy, NY 12182		7. TELEPHONE NUMBER 518-326-8130	8. FAX NUMBER 518-326-8132
9. ADDRESS OF PRIMARY PLACE OF BUSINESS/EXECUTIVE OFFICE <i>IN NEW YORK STATE, if different from above</i>		10. TELEPHONE NUMBER	11. FAX NUMBER
12. AUTHORIZED CONTACT FOR THIS QUESTIONNAIRE Name Margaret Cioffi Title Managing Member Telephone Number 518-326-8130 Fax Number 518-326-8132 e-mail rcioffi@dlcelectric.net			
13. LIST ALL OF THE VENDOR'S PRINCIPAL OWNERS.			
a) NAME Margaret Cioffi	TITLE Managing Member	b) NAME Ralph Cioffi	TITLE Manager
c) NAME	TITLE	d) NAME	TITLE
A DETAILED EXPLANATION IS REQUIRED FOR EACH QUESTION ANSWERED WITH A "YES," AND MUST BE PROVIDED AS AN ATTACHMENT TO THE COMPLETED QUESTIONNAIRE. YOU MUST PROVIDE ADEQUATE DETAILS OR DOCUMENTS TO AID THE COUNTY IN MAKING A DETERMINATION OF VENDOR RESPONSIBILITY. PLEASE NUMBER EACH RESPONSE TO MATCH THE QUESTION NUMBER.			
14. DOES THE VENDOR USE, OR HAS IT USED IN THE PAST FIVE (5) YEARS, ANY OTHER BUSINESS NAME, FEIN, or D/B/A OTHER THAN THOSE LISTED IN ITEMS 2-4 ABOVE? List all other business name(s), Federal Employer Identification Number(s) or any D/B/A names and the dates that these names or numbers were/are in use. Explain the relationship to the vendor.		Yes	<input checked="" type="checkbox"/> No
15. ARE THERE ANY INDIVIDUALS NOW SERVING IN A MANAGERIAL OR CONSULTING CAPACITY TO THE VENDOR, INCLUDING PRINCIPAL OWNERS AND OFFICERS, WHO NOW SERVE OR IN THE PAST ONE (1) YEARS HAVE SERVED AS:			
a) An elected or appointed public official or officer? <i>List each individual's name, business title, the name of the organization and position elected or appointed to, and dates of service</i>		Yes	<input checked="" type="checkbox"/> No
b) An officer of any political party organization in Albany County, whether paid or unpaid? <i>List each individual's name, business title or consulting capacity and the official political position held with applicable service dates.</i>		Yes	<input checked="" type="checkbox"/> No

<p>16. WITHIN THE PAST (5) YEARS, HAS THE VENDOR, ANY INDIVIDUALS SERVING IN MANAGERIAL OR CONSULTING CAPACITY, PRINCIPAL OWNERS, OFFICERS, MAJOR STOCKHOLDER(S) (10% OR MORE OF THE VOTING SHARES FOR PUBLICLY TRADED COMPANIES, 25% OR MORE OF THE SHARES FOR ALL OTHER COMPANIES), AFFILIATE OR ANY PERSON INVOLVED IN THE BIDDING OR CONTRACTING PROCESS:</p> <p>a) 1. been suspended, debarred or terminated by a local, state or federal authority in connection with a contract or contracting process; Yes <input checked="" type="checkbox"/> No</p> <p>2. been disqualified for cause as a bidder on any permit, license, concession franchise or lease;</p> <p>3. entered into an agreement to a voluntary exclusion from bidding/contracting;</p> <p>4. had a bid rejected on an Albany County contract for failure to comply with the MacBride Fair Employment Principles;</p> <p>5. had a low bid rejected on a local, state or federal contract for failure to meet statutory affirmative action or M/WBE requirements on a previously held contract;</p> <p>6. had status as a Women's Business Enterprise, Minority Business Enterprise or Disadvantaged Business Enterprise, de-certified, revoked or forfeited;</p> <p>7. been subject to an administrative proceeding or civil action seeking specific performance or restitution in connection with any local, state or federal government contract;</p> <p>8. been denied an award of a local, state or federal government contract, had a contract suspended or had a contract terminated for non-responsibility; or</p> <p>9. had a local, state or federal government contract suspended or terminated for cause prior to the completion of the term of the contract.</p> <p>b) been indicted, convicted, received a judgment against them or a grant of immunity for any business-related conduct constituting a crime under local, state or federal law including but not limited to, fraud extortion, bribery, racketeering, price-fixing, bid collusion or any crime related to truthfulness and/or business conduct? Yes <input checked="" type="checkbox"/> No</p> <p>c) been issued a citation, notice, violation order, or are pending an administrative hearing or proceeding or determination of violations of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>1. federal, state or local health laws, rules or regulations. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>17. IN THE PAST THREE (3) YEARS, HAS THE VENDOR OR ITS AFFILIATES HAD ANY CLAIMS, JUDGMENTS, INJUNCTIONS, LIENS, FINES OR PENALTIES SECURED BY ANY GOVERNMENTAL AGENCY? Yes <input checked="" type="checkbox"/> No</p> <p>Indicate if this is applicable to the submitting vendor or affiliate. State whether the situation(s) was a claim, judgment, injunction, lien or other with an explanation. Provide the name(s) and address(es) of the agency, the amount of the original obligation and outstanding balance. If any of these items are open, unsatisfied, indicate the status of each item as "open" or "unsatisfied."</p>	
<p>18. DURING THE PAST THREE (3) YEARS, HAS THE VENDOR FAILED TO: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>a) file returns or pay any applicable federal, state or city taxes? Yes</p> <p>Identify the taxing jurisdiction, type of tax, liability year(s), and tax liability amount the vendor failed to file/pay and the current status of the liability. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>b) file returns or pay New York State unemployment insurance? Yes</p> <p>Indicate the years the vendor failed to file/pay the insurance and the current status of the liability. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>c) Property Tax <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Indicate the years the vendor failed to file.</p>	
<p>19. HAVE ANY BANKRUPTCY PROCEEDINGS BEEN INITIATED BY OR AGAINST THE VENDOR OR ITS AFFILIATES WITHIN THE PAST SEVEN (7) YEARS (WHETHER OR NOT CLOSED) OR IS ANY BANKRUPTCY PROCEEDING PENDING BY OR AGAINST THE VENDOR OR ITS AFFILIATES REGARDLESS OF THE DATE OF FILING? Yes <input checked="" type="checkbox"/> No</p> <p>Indicate if this is applicable to the submitting vendor or affiliate. If it is an affiliate, include the affiliate's name and FEIN. Provide the court name, address and docket number. Indicate if the proceedings have been initiated, remain pending or have been closed. If closed, provide the date closed.</p>	
<p>20. IS THE VENDOR CURRENTLY INSOLVENT, OR DOES VENDOR CURRENTLY HAVE REASON TO BELIEVE THAT AN INVOLUNTARY BANKRUPTCY PROCEEDING MAY BE BROUGHT AGAINST IT? Provide financial information to support the vendor's current position, for example, Current Ratio, Debt Ratio, Age of Accounts Payable, Cash Flow and any documents that will provide the agency with an understanding of the vendor's situation. Yes <input checked="" type="checkbox"/> No</p>	

21. IN THE PAST FIVE (5) YEARS, HAS THE VENDOR OR ANY AFFILIATES:

Yes ☐ No ☒

a) defaulted or been terminated on, or had its surety called upon to complete, any contract (public or private) awarded;

Indicate if this is applicable to the submitting vendor or affiliate. Detail the situation(s) that gave rise to the negative action, any corrective action taken by the vendor and the name of the contracting agency.

1 "Affiliate" meaning: (a) any entity in which the vendor owns more than 50% of the voting stock; (b) any individual, entity or group of principal owners or officers who own more than 50% of the voting stock of the vendor; or (c) any entity whose voting stock is more than 50% owned by the same individual, entity or group described in clause (b). In addition, if a vendor owns less than 50% of the voting stock of another entity but directs or has the right to direct such entity's daily operations, that entity will be an "affiliate" for purposes of this questionnaire.

State of: New York
) ss:
 County of: Rensselaer

CERTIFICATION:

The undersigned: recognizes that this questionnaire is submitted for the express purpose of assisting the County of Albany in making a determination regarding an award of contract or approval of a subcontract; acknowledges that the County may in its discretion, by means which it may choose, verify the truth and accuracy of all statements made herein; acknowledges that intentional submission of false or misleading information may constitute a felony under Penal Law Section 210.40 or a misdemeanor under Penal Law Section 210.35 or Section 210.45, and may also be punishable by a fine and/or imprisonment of up to five years under 18 USC Section 1001 and may result in contract termination; and states that the information submitted in this questionnaire and any attached pages is true, accurate and complete.

The undersigned certifies that he/she:

- Has not altered the content of the questions in the questionnaire in any manner;
- Has read and understands all of the items contained in the questionnaire and any pages attached by the submitting vendor;
- Has supplied full and complete responses to each item therein to the best of his/her knowledge, information and belief;
- Is knowledgeable about the submitting vendor's business and operations;
- Understands that Albany County will rely on the information supplied in the questionnaire when entering into a contract with the vendor;
- Is under duty to notify the Albany County Purchasing Division of any material changes to the vendor's responses.

Name of Business DLC Electric, LLC

Address 479 State Route 40

City, State, Zip Troy, NY 12182

Sworn before me this 29TH day of July, 20 21

Jeanne Mariano
 Notary Public

JEANNE MARIANO
 Notary Public, State of New York
 No. 01MA5070500
 Qualified in Rensselaer County
 Commission Expires 12/23/ 22

Signature of Owner Margaret Cioffi

Printed Name of Signatory

Margaret Cioffi

Title:

Managing Member

7-29-2021

Printed Name

JEANNE MARIANO

Signature

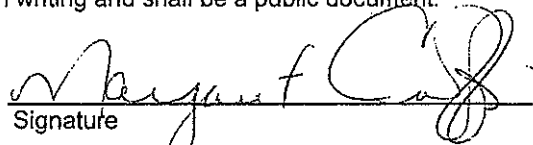
Jeanne Mariano

Date

7/29/21

Attachment "D"
Certification Pursuant to Section 103-g
Of the New York State
General Municipal Law

- A. By submission of this bid/proposal, each bidder/proposer and each person signing on behalf of any bidder/proposer certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to paragraph (b) of subdivision 3 of Section 165-a of the New York State Finance Law.
- B. A Bid/Proposal shall not be considered for award, nor shall any award be made where the condition set forth in Paragraph A above has not been complied with; provided, however, that in any case the bidder/proposer cannot make the foregoing certification set forth in Paragraph A above, the bidder/proposer shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefor. Where Paragraph A above cannot be complied with, the Purchasing Unit to the political subdivision, public department, agency or official thereof to which the bid/proposal is made, or his designee, may award a bid/proposal, on a case by case business under the following circumstances:
1. The investment activities in Iran were made before April 12, 2012, the investment activities in Iran have not been expanded or renewed after April 12, 2012, and the Bidder/Proposer has adopted, publicized and is implementing a formal plan to cease the investment activities in Iran and to refrain from engaging in any new investments in Iran; or
 2. The political subdivision makes a determination that the goods or services are necessary for the political subdivision to perform its functions and that, absent such an exemption, the political subdivision would be unable to obtain the goods or services for which the contract is offered. Such determination shall be made in writing and shall be a public document.



Signature

Managing Member

Title

DLC Electric, LLC

Company Name

7/29/2021

Date

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ATTACHMENT "E"**Sheet MS4-1: Bidder/Proposer Certification Statement (to be used with Section 34 Part A – General Contracts)**

As a bidder seeking to provide services on behalf of Albany County, I certify under penalty of law that I understand and agree to comply with the terms and conditions of the New York State Pollutant Discharge Elimination System ("SPDES") General Permit for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4 Permit) and Albany County Local Law 7 of 2007, and agree to implement any Best Management Practices or corrective actions identified by Albany County or an authorized representative thereof as necessary to maintain compliance. I understand that Albany County must comply with the terms and conditions of the aforementioned MS4 Permit, and that it is unlawful for any person to directly or indirectly cause or contribute to a violation of water quality standards. I am also aware that County Local Law 7 of 2007 prohibits any activities that cause or contribute to a violation of the County's SPDES permit. Further, I understand that any non-compliance by Albany County will not diminish, eliminate or lessen my own liability.

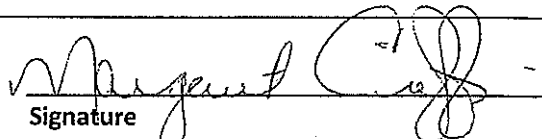
Name of Third Party Entity: N/A

Address: _____

Phone Number(s): _____

Description of activities to be performed by your firm or organization within Albany County are related to the Albany County Storm Water Management Program (SWMP) (include any activities that have the potential to generate or prevent pollution and/or affect water quality):

Description of where the work is to be performed within Albany County facilities:



Signature

Margaret Cioffi

Printed Name

Managing Member

Title

7/29/2021

Date

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ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

The undersigned guarantees the accuracy of all statements and answers herein contained. (Please print in ink or type in the spaces provided). Attach additional sheets if necessary. This statement of Bidder's qualifications is required of all Bidders. Additional data on Bidder's qualifications may be requested from selected Bidders after the Bid opening.

1. How many years has your firm been in business? 12 years
2. List up to three (3) projects of this nature that you have completed in the last three (3) years, and give the name, address and telephone number of a reference from each. Also give the completion date, the original contract bid price and the completed cost of each project listed.

1. See Attached

2. See Attached

3. See Attached

ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

3. List projects presently under contract by your firm, the dollar volume of the contract and the percentage completion of the contract.

See Attached

4. Has your firm ever failed to complete work awarded to it, if so, state where and why.

No

5. Is your firm presently or has your firm ever been a party defendant in a lawsuit commenced against your firm alleging failure to properly complete work in accordance with the contract for same; if so, give details.

See Attached

ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

6. Has your firm received two (2) final determinations within any consecutive six-year period, the second final determination occurring within the past five (5) years, that your firm willfully failed to pay the prevailing rate of wages or to provide supplements with Article 8 of the Labor Law, if so, give details.

No

7. Do you plan to sublet any part of this work? If so, give details.

Data and Fire Alarm - TBD

8. Give the name, address and telephone number of an individual who represents each of the following and whom the Owner may contact to investigate your financial responsibility: a surety, and a bank.

See Attached

ATTACHMENT "F"
BIDDER QUALIFICATION QUESTIONNAIRE

9. Give a summary of your financial statement. (List assets and liabilities, use an insert sheet, if needed).

Will submit if low bidder.

10. State the true, exact, correct and complete name of the partnership, corporation or trade name under which you do business, and the address of the place of business. (If a corporation, state the name and title of all officers. If a partnership, state the name of all partners. If a trade name, state the names of the individuals who do business under the trade name.) It is absolutely necessary that information be furnished.

DLC Electric, LLC

Correct Name of Bidder

(a) The business is a: LLC

(b) The address of principal place of business is: 479 State Route 40 Troy, NY 12182

(c) The names of the corporate officers, or partners, or individuals doing business under a trade name, are as follows:

Margaret Cioffi - Managing Member

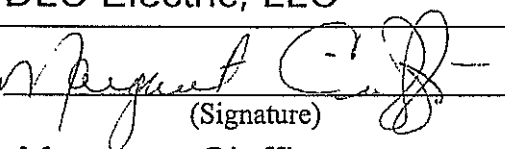
Ralph Cioffi - Manager

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ATTACHMENT "G"
NON-INTERRUPTION OF WORK AGREEMENT

By submission of the bid for: **DLC Electric, LLC**

The bidder agrees that if this bid is accepted, he/she will not intentionally engage in any course of conduct or activity, or employ for the purposes of performing the public work, any subcontractors, employees, labor or materials which will or may result in the interruption of the performance of the public work due to labor strife or unrest by workmen employed by the bidder or by any of the trades working in or about the public works and/or premises where the work is being performed.

Firm: DLC Electric, LLC
By: 
(Signature)
Margaret Cioffi
(Typed)
Title: Managing Member
Date: 7/29/2021

Tri-City Joint Apprenticeship and Training Committee, Inc.

RICHARD L. CATALDO - DIRECTOR

428 OLD NISKAYUNA ROAD

LATHAM, NEW YORK 12110-1569

TELEPHONE (518) 785-5167 FAX (518) 786-3588

www.tricityjafc.org



ALBANY ELECTRICAL CONTRACTORS ASS'N.
NECA ALBANY CHAPTER
ELECTRICAL CONTRACTORS CENTER
16 WADE ROAD
LATHAM, NEW YORK 12110

SPONSORED BY



LOCAL 236 - IBEW, ALBANY, N.Y.
3000 TROY-SCHENECTADY ROAD
SCHENECTADY, NEW YORK 12309

July 9, 2014

To whom it may concern:

RE: DLC Electric, LLC.

DLC Electric, LLC. is recognized by the Tri-City JATC, Albany NECA, and IBEW Local Union # 236 as a participating Employer in our NYS Registered apprenticeship program.

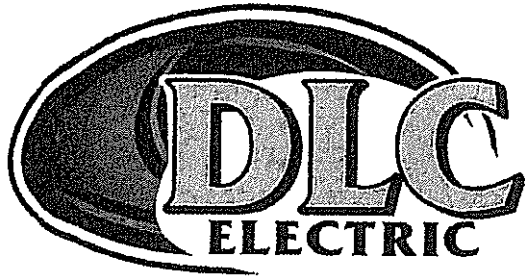
Please feel free to contact our office with any questions or concerns.

Respectfully yours,

A handwritten signature in cursive script that reads "Richard L. Cataldo".
Richard L. Cataldo

Training Director

RC:en



DLC ELECTRIC, LLC

Tel (518)326 • 8130 Fax (518)326 • 8132

Banking References

1. Banking Reference:

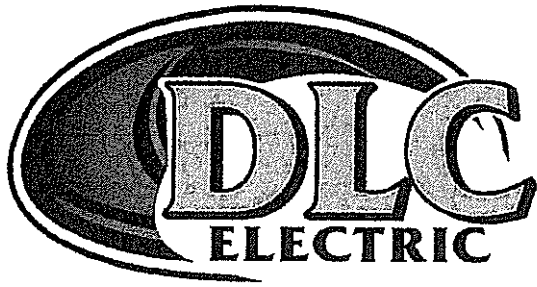
- Pioneer Savings Bank
- 518-274-4800

2. Surety:

- Rose & Kiernan
- 518-244-4284

3. Financial:

- BST & Company
- 518-459-6700



DLC ELECTRIC, LLC

Tel (518)326 • 8130 Fax (518)326 • 8132

Trade References

1. Thorpe Electrical Supply
27 Washington Ave
Rensselaer NY 12144
518-462-5496 (p)
518-462-3891 (f)

2. Troy Light Company
85 Congress Street
Troy, NY 12180
518-274-6931 (p)
518-274-6943 (f)

3. Graybar
229 Church Street
Albany, NY 12202
518-436-4761 (p)
518-434-6739 (f)

**NEW YORK STATE
VENDOR RESPONSIBILITY QUESTIONNAIRE**

ATTACHMENT B – UNCOMPLETED CONSTRUCTION CONTRACTS

EIN: 263478565

Question 3.1: List all current uncompleted construction contracts:							
1.	Agency/Owner NYS DOT					Award Date 6/25/2021	Completion Date 6/30/2021
	Contact Person James H. Maloy		Telephone No. (518) 438-7881	Designer Architect and /or Design Engineer NYS DOT			
	Contract No. D264233	Prime or Sub Sub	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable
			Total Contract Amount \$124,920.00	Amount Sublet to others \$0.00		Uncompleted Amount \$87,444.00	
2.	Agency/Owner Broadalbin Perth CSD					Award Date 1/28/2020	Completion Date 9/15/2021
	Contact Person Robert Tanzer - LeChase		Telephone No. (518) 522-1898	Designer Architect and /or Design Engineer CSArch			
	Contract No. Electrical	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable
			Total Contract Amount \$2,102,000.00	Amount Sublet to others \$200,000.00		Uncompleted Amount \$1,000,000.00	
3.	Agency/Owner Questar III Boces					Award Date 1/14/2021	Completion Date 9/23/2021
	Contact Person Katrina Asay		Telephone No. (607) 319-4503	Designer Architect and /or Design Engineer Bernier, Carr & Associates			
	Contract No. Electrical	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable
			Total Contract Amount \$607,000.00	Amount Sublet to others \$0.00		Uncompleted Amount \$577,000.00	
4.	Agency/Owner OESJ Central School District					Award Date 2/18/2021	Completion Date 9/3/2021
	Contact Person Donna P. Lahey		Telephone No. (315) 733-3344	Designer Architect and /or Design Engineer MARCH Associates			
	Contract No. Electrical	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable
			Total Contract Amount \$1,291,000.00	Amount Sublet to others \$0.00		Uncompleted Amount \$1,264,000.00	

**NEW YORK STATE
VENDOR RESPONSIBILITY QUESTIONNAIRE**

ATTACHMENT B – UNCOMPLETED CONSTRUCTION CONTRACTS

EIN: 263478565

Question 3.1: List all current uncompleted construction contracts:

5.	Agency/Owner Empire State Plaza LED Lights			Award Date 9/17/2020		Completion Date 9/17/2021	
	Contact Person Matt Christian		Telephone No. (518) 266-9600	Designer Architect and /or Design Engineer Guth DeConzo Construction Management, Inc			
	Contract No. Electrical	Prime or Sub Sub	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable	
			Total Contract Amount \$820,553.25	Amount Sublet to others \$0.00	Uncompleted Amount \$666,000.00		
6.	Agency/Owner Watervliet Arsenal Bldg 110			Award Date 12/13/2019		Completion Date 5/7/2021	
	Contact Person Jennifer Jackson - VMJR Companies		Telephone No. (518) 792-1128	Designer Architect and /or Design Engineer Watervliet Arsenal			
	Contract No. Electrical	Prime or Sub Sub	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable	
			Total Contract Amount \$1,679,314.00	Amount Sublet to others \$0.00	Uncompleted Amount \$296,314.00		
7.	Agency/Owner NYS OGS Greenes CF - 46133E			Award Date 4/8/2020		Completion Date 4/15/2022	
	Contact Person NYS OGS		Telephone No. (518) 474-7544	Designer Architect and /or Design Engineer NYS OGS			
	Contract No. 46133E	Prime or Sub Prime	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable	
			Total Contract Amount \$1,581,557.00	Amount Sublet to others \$47,500.00	Uncompleted Amount \$1,460,600.00		
8.	Agency/Owner NYS DOT			Award Date 1/29/2021		Completion Date 5/31/2021	
	Contact Person Matthew Schmitt		Telephone No. (518) 213-1010	Designer Architect and /or Design Engineer NYS DOT			
	Contract No. D264359	Prime or Sub Sub	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable	
			Total Contract Amount \$39,000.00	Amount Sublet to others \$0.00	Uncompleted Amount \$39,000.00		

**NEW YORK STATE
VENDOR RESPONSIBILITY QUESTIONNAIRE**

ATTACHMENT B – UNCOMPLETED CONSTRUCTION CONTRACTS

EIN: 263478565

Question 3.1: List all current uncompleted construction contracts:

9.	Agency/Owner Albany CSD Phase 3				Award Date 7/23/2020		Completion Date 8/15/2023	
	Contact Person Richard Peckham		Telephone No. (518) 463-8068		Designer Architect and /or Design Engineer CSArch			
	Contract No. No. 22	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable	
			Total Contract Amount \$5,948,000.00		Amount Sublet to others \$662,000.00		Uncompleted Amount \$4,788,350.00	
10.	Agency/Owner NYS DOT D264243				Award Date 5/7/2020		Completion Date 12/31/2021	
	Contact Person Tom Spence		Telephone No. (518) 764-8814		Designer Architect and /or Design Engineer NYS DOT			
	Contract No. D264243	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable	
			Total Contract Amount \$2,700,125.00		Amount Sublet to others \$100,000.00		Uncompleted Amount \$810,037.50	
Grand Total All Uncompleted Contracts							\$10,988,745.50	

**NEW YORK STATE
VENDOR RESPONSIBILITY QUESTIONNAIRE**

ATTACHMENT A - COMPLETED CONSTRUCTION CONTRACTS

EIN: 26347856

Question 3.0: List the ten most recent contracts the firm has completed. If less than ten, include most recent subcontracts on projects up to that number:							
1.	Agency/Owner CDTA River Corridor Traffic Signal Improvements				Award Date 6/19/2019	Amount \$2,200,000.00	Date Completed 9/30/2020
	Contact Person Nick Duncan		Telephone No. (518) 374-2222	Designer Architect and /or Design Engineer Creighton Manning Engineering, LLP			
	Contract No. Electrical	Prime or Sub Sub	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable
2.	Agency/Owner NYS DOT D263514				Award Date 6/23/2017	Amount \$1,956,675.00	Date Completed 6/30/2020
	Contact Person Tom Urban		Telephone No. (518) 457-3583	Designer Architect and /or Design Engineer NYS DOT			
	Contract No. Electrical	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable
3.	Agency/Owner Union College Science				Award Date 5/31/2018	Amount \$8,068,000.00	Date Completed 5/30/2020
	Contact Person Carl Stewart		Telephone No. (518) 432-0227	Designer Architect and /or Design Engineer Sigma PSI Consulting			
	Contract No. Electrical	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable
4.	Agency/Owner Fluor Marine Propulsion				Award Date 8/22/2019	Amount \$1,494,000.00	Date Completed 10/1/2020
	Contact Person Keegan McDonald		Telephone No. (518) 884-2105	Designer Architect and /or Design Engineer KAPL			
	Contract No. Q-Complex	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable
5.	Agency/Owner Germantown CSD				Award Date 7/10/2019	Amount \$1,715,924.00	Date Completed 12/20/2020
	Contact Person David Sammel		Telephone No. (914) 273-0777	Designer Architect and /or Design Engineer Sammel Architect			
	Contract No. SEC	Prime or Sub Prime	Joint Venture (JV) Name, if applicable				EIN of JV, if applicable

**NEW YORK STATE
VENDOR RESPONSIBILITY QUESTIONNAIRE**

ATTACHMENT A - COMPLETED CONSTRUCTION CONTRACTS

EIN: 26347856

Question 3.0: List the ten most recent contracts the firm has completed. If less than ten, include most recent subcontracts on projects up to that number:						
6.	Agency/Owner Village of Schaghticoke			Award Date 5/7/2019	Amount \$228,500.00	Date Completed 6/15/2020
	Contact Person Cheryl Jackson		Telephone No. (518) 753-6100	Designer Architect and /or Design Engineer C2AE Architecture		
	Contract No. Electrical	Prime or Sub Prime	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable
7.	Agency/Owner Watervliet Arsenal - Army Contracting			Award Date 8/6/2019	Amount \$851,923.00	Date Completed 11/1/2020
	Contact Person Laurie Vrooman		Telephone No. (518) 266-4585	Designer Architect and /or Design Engineer Watervliet Arsenal		
	Contract No. Electrical	Prime or Sub Prime	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable
8.	Agency/Owner Albany Airport Runway 10-28			Award Date 6/14/2019	Amount \$2,639,379.31	Date Completed 2/1/2021
	Contact Person Barbara E. Regan		Telephone No. (315) 455-2000	Designer Architect and /or Design Engineer C&S Companies		
	Contract No. 946-E	Prime or Sub Prime	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable
9.	Agency/Owner Lake George CSD			Award Date 3/11/2020	Amount \$236,400.00	Date Completed 10/15/2020
	Contact Person Betsy Cleveland		Telephone No. (607) 277-7100	Designer Architect and /or Design Engineer Tetra Tech Architects & Engineers		
	Contract No. Electrical	Prime or Sub Prime	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable
10.	Agency/Owner Chase Banks			Award Date 5/15/2020	Amount \$511,000.00	Date Completed 3/15/2021
	Contact Person Josh Davenport		Telephone No. (518) 432-0277	Designer Architect and /or Design Engineer Turner Construction		
	Contract No. Electrical	Prime or Sub Sub	Joint Venture (JV) Name, if applicable			EIN of JV, if applicable