



# County of Albany

Harold L. Joyce  
Albany County Office Building  
112 State Street - Albany, NY  
12207

## Legislation Details

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**File #:** 25-348      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 8/6/2025      **In control:** Public Safety Committee  
**On agenda:**      **Final action:** 9/8/2025  
**Title:** AMENDING THE 2025 SHERIFF'S OFFICE BUDGET: SPECIALTY EQUIPMENT  
**Sponsors:** Public Safety Committee  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. TMP 6773 - Sheriff RLA 4, 2. 25-348 PS 7 - TMP-6773 - Sheriff Budget Amendment Ambulance Stretcher

Date	Ver.	Action By	Action	Result
9/8/2025	1	County Legislature		
8/28/2025	1	Public Safety Committee		